

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AUG 8 8 40 AM 1967

BOOK 825 PAGE 494

OLLIE FARMWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **JOE E. HAWKINS ENTERPRISES, INC.**

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of -----

Seventeen Thousand Four Hundred and No/100 ----- (\$17,400.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **RICHARD A. HELDERMAN AND CAROLYN S. HELDERMAN**, their heirs and assigns:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot 23, plat entitled Farmington Acres, Section 3, recorded in Plat Book BBB, Page 89.

Being part of the same premises conveyed to the grantor by deed recorded in Deed Book 823, Page 259.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 7 day of August 1967.

SIGNED, sealed and delivered, in the presence of:

JOE E. HAWKINS ENTERPRISES, INC. (SEAL)

A Corporation

By Joe E. Hawkins

President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7 day of August 1967.

John S. Cherry (SEAL)
Notary Public for South Carolina.

Brian M. Mann

RECORDED this 8th day of August 1967 at 8:40 A. M., No. #4304

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